

AGENDA

Meeting: CORSHAM AREA BOARD
Place: The Pavilion, Valens Terrace, Box, Wiltshire, SN13 8NT
Date: Thursday 1 December 2011
Time: 7.00 pm

Including the Parishes of Box, Corsham, Colerne and Lacock

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunities will be available from 6:30pm.

Please direct any enquiries on this Agenda to Marie Todd (Area Board and Member Support Manager) on 01225 718036 / marie.todd@wiltshire.gov.uk or Dave Roberts (Corsham Community Area Manager), 07979 318504 / dave.roberts@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Peter Davis (Vice Chairman) – Corsham Town
Sheila Parker – Box & Colerne
Alan Macrae (Chairman) – Corsham Pickwick
Dick Tonge – Corsham Without & Box Hill

Items to be considered	Time
1. Chairman's Welcome and Introductions _(Pages 1 - 2)	7pm
2. Apologies for Absence	
3. Minutes (Pages 3 - 12) To approve and sign as a correct record the minutes of the meeting held on 20 October 2011.	
4. Declarations of Interest To declare any personal or prejudicial interests or dispensations granted by the Standards Committee.	
5. Chairman's Announcements (Pages 13 - 14) To receive any chairman's announcements.	
6. Partner Updates (Pages 15 - 34) To receive any updates from the following partners: (a) Wiltshire Police (b) Wiltshire Fire and Rescue Service (c) NHS Wiltshire (d) Town and Parish Council Nominated Representatives (e) Corsham Community Area Network (CCAN) (f) Chamber of Commerce (g) Shadow Corsham Community Operations Board (SCOB)	7.10pm
7. Fire and Rescue Service DVD To view a DVD regarding the work of the Wiltshire Fire and Rescue Service. <i>Cllr Peter Davis will introduce this item.</i>	7.25pm
8. Community Asset Transfers (Pages 35 - 48) To consider whether to approve 5 community asset transfers to Corsham Town Council.	7.40pm
9. Recommendations from the Community Area Transport Group (CATG) (Pages 49 - 50) To consider recommendations from the Community Area Transport Group (CATG) regarding proposed highways projects	7.45pm

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| 10. | <p>Services for Young People</p> <p>To hear about the future of services for young people and the outcome of the recent consultation regarding the 11 to 19 Strategy.</p> <p><i>James Fortune, Lead Commissioner, will present this item.</i></p> | 7.55pm |
| 11. | <p>Community Area Grant (Pages 51 - 60)</p> <p>To consider a grant application for £5,000 from the Colerne Colts Football Team.</p> | 8.10pm |
| 12. | <p>Funding for Youth Projects (Pages 61 - 72)</p> <p>(a) Hannah Guy from the Infusion Dance Group, who recently received grant funding from the Area Board, will give a brief update on the project and how the money is being spent.</p> <p>(b) Applicants bidding for a share of the £4,377 available for youth projects will present their plans to the Area Board who will then decide which project(s) should receive funding. The Board may also consider whether to fund any of the projects from the discretionary Community Area Grants budget.</p> <p><i>A brief summary of each of the proposed projects is attached.</i></p> | 8.20pm |
| 13. | <p>Future Meeting Dates and Forward Work Plan (Pages 73 - 74)</p> <p>To note that future meetings will take place on:</p> <p>Thursday 2 February 2012 – Corsham Town Hall – 7pm
 Thursday 22 March 2012 – Corsham Town Hall – 7pm
 Thursday 24 May 2012 – Colerne Village Hall – 7pm
 Thursday 26 July 2012 – Lacock Village Hall – 7pm
 Thursday 20 September 2012 – Corsham Town Hall – 7pm
 Thursday 22 November 2012 – Corsham Community Centre – 7pm
 Thursday 24 January 2013 – Corsham Town Hall – 7pm
 Thursday 21 March 2013 – Box Pavilion – 7pm</p> <p>A forward work plan for the area board is attached for information.</p> | 9.20pm |